

# SHOP AND YARD TIME BOOK

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Compliments of



ACCIDENT AND HEALTH DEPARTMENT  
BOSTON, MASS.

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SURPLUS TO POLICYHOLDERS OVER \$5,500,000.00

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PROPERTY OF

*J. H. Cleveland*

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From..... 19..... to..... 19.....

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Agent

## IDENTIFICATION\*

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Name .....

Address .....

.....

Occupation .....

Railroad .....

No. of Accident Policy .....

No. of Watch Case..... Works.....

No. of Switch Key..... Book of Rules.....

In Case of Serious Accident or Illness notify

.....

.....

## MONTHLY IDENT BENEFITS

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Is Worth Pro for total loss of time as  
Wh the Insured lives and is total-  
bled.

enefits for partial loss of time  
pified in policy.

**MASSAC**enefits for certain injuries sus-  
while traveling, etc.

**AP**enefits in cash at request of  
ed.

Operation Benefits paid in ad-  
to other benefits.

nger Travel Benefits.

## CUMULATIVE FEATURES

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Sum Benefits are increased 5%  
Surplus to each year that policy is main-  
in continuous force; and

Premiums are paid annually in  
e.

h increases 50%.

Let us s \_\_\_\_\_

## IDENTIFICATION CARD

undred Dollars to place the  
in care of friends.

## MONTHLY HEALTH BENEFITS

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**Full Benefits** for total loss of time (regardless of house confinement) for one year.

**Benefits Payable Every Thirty Days.**

### SOME SERIOUS FACTS

- 1—There are 50 doctors to every undertaker.
- 2—Over 30,000,000 people are disabled by sickness or accident yearly in the United States.
- 3—Some person is accidentally killed or injured every 3 seconds.
- 4—More wages are lost on account of accidental injuries than through lack of work.
- 5—Total claims paid by Massachusetts Bonding and Insurance Company, Accident and Health Department, over \$29,600,000.

## “SENIOR” ACCIDENT and HEALTH POLICIES

(Subject to their provisions)

### WILL PAY YOU

IN YOUR OCCUPATION

### SPECIFIC BENEFITS

AS FOLLOWS

#### FOR ACCIDENTAL LOSS OF

|                             |   |
|-----------------------------|---|
| Life - - - - -              | <b>PRINCIPAL SUM</b>                    |
| Both Hands, or - - - - -    | } <b>DOUBLE<br/>PRINCIPAL<br/>SUM</b>   |
| Both Feet, or - - - - -     |   |
| Both Eyes, or - - - - -     |   |
| One Hand and One Foot, or - |   |
| One Eye and One Foot, or -  |   |
| One Eye and One Hand - - -  |   |
| Either Foot - - - - -       | } <b>PRINCIPAL<br/>SUM</b>              |
| Either Hand - - - - -       |   |
| Either Eye - - - - -        | } <b>ONE HALF<br/>PRINCIPAL<br/>SUM</b> |
| Thumb and Index Finger of   |   |
| Either Hand - - - - -       |   |

### MONTHLY ACCIDENT BENEFITS

- Full Benefits** for total loss of time as specified in policy.
- Double Benefits** for certain injuries sustained while traveling, etc.
- Surgical Operation Benefits** paid in addition to other benefits.
- Air Passenger Travel Benefits.**

# ACCUMULATIVE FEATURES

Principal Sum Benefits are increased 5% for each year that policy is maintained in continuous force

Limit of such increase 50%.

## IDENTIFICATION CARD

And One Hundred Dollars to place the Insured in care of friends.

## MONTHLY HEALTH BENEFITS

Full Benefits for total loss of time (regardless of house confinement) as specified in policy.

Benefits Payable Every Thirty Days.

Cut out and mail this coupon today to  
RAILROAD DIVISION

MASSACHUSETTS BONDING AND INSURANCE COMPANY

Accident and Health Department  
BOSTON, MASS.

Gentlemen:

I am interested in a } "Senior" } policy.  
  } "Headlight" }

I am interested in an agency proposition.

Name ..... Age .....

Street .....

City ..... State .....

Occupation ..... Employed by ..... R.R. ....

For Month of Feb

19 40

| DATE                  | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL   |
|-----------------------|-------|-------|------|----------|------|--------|---------|
|                       |       |       |      | HRS.     | MIN. |        |         |
| 16                    | 1163  | 3P    | 11P  |          |      | 619    | Hancock |
| 17                    | 1249  | 3P    | 11P  |          |      | 654    | ✓       |
| 18                    | 1249  |       |      |          |      | 619    | Hancock |
| 17                    |       |       |      |          |      | 654    | ✓       |
| 20                    |       |       |      |          |      | 619    | ✓       |
| 21                    |       |       |      |          |      | 654    | ✓       |
| 22                    | off   |       |      |          |      |        |         |
| 23                    | 1249  |       |      |          |      | 654    | ✓       |
| 24                    |       |       |      |          |      | 654    | ✓       |
| 25                    |       |       |      |          |      | 619    | ✓       |
| 26                    |       |       |      |          |      | 654    | ✓       |
| 27                    |       |       |      |          |      | 654    | ✓       |
| 28                    |       |       |      |          |      | 654    | ✓       |
| 29                    |       |       |      |          |      | 654    | ✓       |
| TOTAL FOR FIRST HALF  |       |       |      |          |      | 8362   | 7952    |
| 1                     | 1249  | 3P    | 11P  |          |      | 619    | Hancock |
| 2                     |       |       |      |          |      | 654    | ✓       |
| 3                     | 1249  | 3P    | 11P  |          |      | 619    | ✓       |
| 4                     |       |       |      |          |      | 654    | ✓       |
| 5                     |       |       |      |          |      | 654    | ✓       |
| 6                     |       |       |      |          |      | 654    | ✓       |
| 7                     |       |       |      |          |      | 654    | ✓       |
| 8                     |       |       |      |          |      | 654    | ✓       |
| 9                     |       |       |      |          |      | 654    | ✓       |
| 10                    |       |       |      |          |      | 619    | ✓       |
| 11                    |       |       |      |          |      | 619    | ✓       |
| 12                    |       |       |      |          |      | 619    | ✓       |
| 13                    |       |       |      |          |      | 654    | ✓       |
| 14                    |       |       |      |          |      | 654    | ✓       |
| 15                    |       |       |      |          |      | 654    | ✓       |
| TOTAL FOR SECOND HALF |       |       |      |          |      | 8851   |         |



For Month of *April*

19

| DATE | HOURS           | SHIFT   | RATE             | OVERTIME        |      | AMOUNT | TOTAL            |
|------|-----------------|---------|------------------|-----------------|------|--------|------------------|
|      |                 |         |                  | HRS.            | MIN. |        |                  |
| 16   | 373             | 4413    | 10 <sup>10</sup> | 5 <sup>45</sup> |      | 110    | 9 <sup>10</sup>  |
| 17   | 374             | 4414    | 10 <sup>10</sup> | 7 <sup>50</sup> |      | 110    | 11 <sup>30</sup> |
| 18   | 374             | 4414    | 10 <sup>10</sup> | 3 <sup>25</sup> |      | 105    | 3 <sup>20</sup>  |
| 19   | 373             | 4413    | 10 <sup>10</sup> | 3 <sup>05</sup> |      | 105    | 1 <sup>30</sup>  |
| 20   | 373             | 4413    | 10 <sup>10</sup> | 3 <sup>30</sup> |      | 105    | 1 <sup>30</sup>  |
| 21   | 370             | 4410    | 10 <sup>10</sup> | 3 <sup>15</sup> |      | 105    | 6 <sup>10</sup>  |
| 22   | 117-112         |         |                  |                 |      |        |                  |
| 23   | 111-112         | 142-144 |                  |                 |      |        |                  |
| 24   | 121-136         |         |                  |                 |      |        |                  |
| 25   | 117-132         |         |                  |                 |      |        |                  |
| 26   | 111-132-143-144 |         |                  |                 |      |        |                  |
| 27   | 121-136         |         |                  |                 |      |        |                  |
| 28   |                 |         |                  |                 |      |        |                  |
| 29   | 111-112         | 142-144 |                  |                 |      |        |                  |
| 30   | 121-136         |         |                  |                 |      |        |                  |

TOTAL FOR FIRST HALF

*Mindy - 194<sup>10</sup> att*

|    |         |                    |                   |  |  |     |     |
|----|---------|--------------------|-------------------|--|--|-----|-----|
| 1  | 117-132 | 2465               | 33 <sup>20</sup>  |  |  | 126 | 208 |
| 2  | 117-132 | 2465               |                   |  |  | 126 | 208 |
| 3  | 121     | 136                |                   |  |  | 126 | 208 |
| 4  | 117-112 | 142-144            |                   |  |  | 126 | 208 |
| 5  | 147     | 180                |                   |  |  | 126 | 208 |
| 6  | 125-    | 134                |                   |  |  | 126 | 208 |
| 7  | 115-114 | 142-144            |                   |  |  | 126 | 208 |
| 8  | 129     | 140                |                   |  |  | 126 | 208 |
| 9  | 2548    | 10 <sup>10</sup> a | 7 <sup>15</sup> p |  |  | 123 | 109 |
| 10 | -       | 10 <sup>10</sup> a | 5 <sup>10</sup> p |  |  | 109 | 148 |
| 11 | -       | 10 <sup>10</sup> a | 8 <sup>45</sup> p |  |  | 148 | 112 |
| 12 |         |                    |                   |  |  |     | 167 |
| 13 | 2548    | 10 <sup>10</sup> a | 6 <sup>50</sup> p |  |  | 112 | 167 |
| 14 | 2548    | 10 <sup>10</sup> a | 9 <sup>45</sup> p |  |  | 167 |     |
| 15 |         |                    |                   |  |  |     |     |

TOTAL FOR SECOND HALF

For Month of

19

| DATE | HOURS | SHIFT              | RATE | OVERTIME |      | AMOUNT | TOTAL |
|------|-------|--------------------|------|----------|------|--------|-------|
|      |       |                    |      | HRS.     | MIN. |        |       |
|      |       |                    | 1742 | 11       | 27   | 107    | 107   |
|      |       |                    | 433  | 14       | 14   | 185    | 185   |
|      |       |                    | 230  | 6        | 58   | 141    | 141   |
|      |       |                    | 50   | 16       | 59   | 114    | 114   |
| 7    | 17    | 10 <sup>10</sup> a | 1775 | 5        | 17   | 107    | 107   |
| 6    | 6     | 14                 |      |          |      | 127    | 127   |
| 6    | 6     | 14                 |      |          |      | 208    | 208   |
| 7    | 5     | 5                  |      |          |      | 126    | 126   |
| 7    | 4     | 5                  |      |          |      | 127    | 127   |
| 2    | 4     | 5                  |      |          |      | 208    | 208   |
| 3    | 4     | 5                  |      |          |      | 100    | 100   |
| 4    | 8     | 7                  |      |          |      | 205    | 205   |
| 4    | 2     | 7                  |      |          |      | 127    | 127   |
| 12   | 12    | 12                 |      |          |      | 127    | 127   |
| 12   | 12    | 12                 |      |          |      | 127    | 127   |

TOTAL FOR FIRST HALF

*Ramona - 194<sup>10</sup> att*

|    |         |                    |                   |  |  |     |     |
|----|---------|--------------------|-------------------|--|--|-----|-----|
| 16 | 2548    | 10 <sup>10</sup> a | 1223              |  |  | 238 | 238 |
| 17 | 2548    | 10 <sup>10</sup> a | 8 <sup>30</sup> p |  |  | 140 | 140 |
| 18 | 2548    | 10 <sup>10</sup> a | 6 <sup>00</sup> p |  |  | 112 | 112 |
| 19 | 2548    | 10 <sup>10</sup> a |                   |  |  |     |     |
| 20 | 121-    | 136                |                   |  |  | 127 | 127 |
| 21 | 147     | 182                |                   |  |  | 128 | 128 |
| 22 | 112-112 | 142-144            |                   |  |  | 208 | 208 |
| 23 | 121-136 |                    |                   |  |  | 127 | 127 |
| 24 | 117-132 |                    |                   |  |  | 127 | 127 |
| 25 | 111-112 | 142-144            |                   |  |  | 208 | 208 |
| 26 | 129-144 |                    |                   |  |  | 127 | 127 |
| 27 | 117-132 |                    |                   |  |  | 127 | 127 |
| 28 | 111-112 | 142-144            |                   |  |  | 208 | 208 |
| 29 | 121-136 |                    |                   |  |  | 127 | 127 |
| 30 | 173-    | 162                |                   |  |  | 127 | 127 |
| 31 | 111-112 | 142-144            |                   |  |  | 208 | 208 |

TOTAL FOR SECOND HALF

For Month of June ~~first~~ 19 40

| DATE | HOURS           | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|------|-----------------|-------|------|----------|------|--------|-------|
|      |                 |       |      | HRS.     | MIN. |        |       |
| 1    | 121-166         |       |      |          |      |        |       |
| 2    | 066             |       |      |          |      |        |       |
| 3    | 11-112 143-4    |       |      |          |      | 208    |       |
| 4    | 121-36          |       |      |          |      |        |       |
| 5    | 117-32          |       |      |          |      |        |       |
| 6    | 111-12 149-4    |       |      |          |      | 208    |       |
| 7    | 121-136         |       |      |          |      |        |       |
| 8    | 117-116 149-184 |       |      |          |      | 208    |       |
| 9    | 147-180         |       |      |          |      | 100    |       |
| 10   | 125-134         |       |      |          |      | 126    |       |
| 11   | 118-114 147-146 |       |      |          |      | 208    |       |
| 12   | 129-140         |       |      |          |      |        |       |
| 13   | 125-134         |       |      |          |      |        |       |
| 14   | 118-114 149-146 |       |      |          |      |        |       |
| 15   | 129-170         |       |      |          |      |        |       |

TOTAL FOR FIRST HALF

*Friday 2nd June 2nd*

|    |                 |  |  |  |  |  |  |
|----|-----------------|--|--|--|--|--|--|
| 16 |                 |  |  |  |  |  |  |
| 17 | 129-140         |  |  |  |  |  |  |
| 18 | 125-134         |  |  |  |  |  |  |
| 19 | 118-114 149-146 |  |  |  |  |  |  |
| 20 |                 |  |  |  |  |  |  |
| 21 |                 |  |  |  |  |  |  |
| 22 |                 |  |  |  |  |  |  |
| 23 |                 |  |  |  |  |  |  |
| 24 |                 |  |  |  |  |  |  |
| 25 |                 |  |  |  |  |  |  |
| 26 |                 |  |  |  |  |  |  |
| 27 |                 |  |  |  |  |  |  |
| 28 |                 |  |  |  |  |  |  |
| 29 |                 |  |  |  |  |  |  |
| 30 |                 |  |  |  |  |  |  |
| 31 |                 |  |  |  |  |  |  |

TOTAL FOR SECOND HALF

For Month of \_\_\_\_\_ 19 \_\_\_\_\_

| DATE | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|------|-------|-------|------|----------|------|--------|-------|
|      |       |       |      | HRS.     | MIN. |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |

TOTAL FOR FIRST HALF

*Friday 2nd*

|    |     |         |       |     |             |         |
|----|-----|---------|-------|-----|-------------|---------|
| 16 | 117 | 132     |       | 126 |             | 6.58    |
| 20 | 36  | 141 DP  | night | 101 | min / Colan |         |
| 20 | 190 | 181     |       | 177 |             |         |
| 21 | 35  |         |       | 100 | munta       | 15.85   |
| 23 | 34  | 33      |       | 190 |             |         |
| 24 | 36  | 191     | 190   | 278 |             |         |
| 25 | 35  |         |       | 100 | mun         |         |
| 26 |     |         |       |     |             |         |
| 27 | 34  | 33      |       |     |             | 190     |
| 28 | 36  | 191-190 |       |     |             | 278     |
| 29 | 35  |         |       |     | munta       | 100 mun |
| 30 |     |         |       |     |             |         |
| 31 | 34  | 33      |       |     |             | 190     |

TOTAL FOR SECOND HALF

142.73

For Month of Sept 19 40

For Month of Oct 19     

| DATE         | HOURS           | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|--------------|-----------------|-------|------|----------|------|--------|-------|
|              |                 |       |      | HRS.     | MIN. |        |       |
| 4            | 72              |       |      |          |      |        |       |
| 5            | 1               |       |      |          |      |        |       |
| <del>7</del> | <del>72</del>   |       |      |          |      |        |       |
| <del>8</del> | <del>1</del>    |       |      |          |      |        |       |
| 11           | 113-14<br>42-46 |       |      |          |      | 208    |       |
| 12           | 129-40          |       |      |          |      | 128    |       |
| 13           | 125-34          |       |      |          |      | 127    |       |
| 14           | 115-14<br>47-46 |       |      |          |      | 208    |       |
| 15           | 173-162         |       |      |          |      | 100    |       |

| DATE | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|------|-------|-------|------|----------|------|--------|-------|
|      |       |       |      | HRS.     | MIN. |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |
|      |       |       |      |          |      |        |       |

TOTAL FOR FIRST HALF

TOTAL FOR FIRST HALF

|    |                 |  |  |  |  |  |  |
|----|-----------------|--|--|--|--|--|--|
| 16 | 115-14<br>47-46 |  |  |  |  |  |  |
| 17 | 122-40          |  |  |  |  |  |  |
| 18 | 123-34          |  |  |  |  |  |  |
| 19 | 115-14<br>47-46 |  |  |  |  |  |  |
| 20 | 122-40          |  |  |  |  |  |  |
| 21 | 125-64          |  |  |  |  |  |  |
| 22 | -               |  |  |  |  |  |  |
| 23 | 121-36          |  |  |  |  |  |  |
| 24 | 117-32          |  |  |  |  |  |  |
| 25 | 111-12<br>43-44 |  |  |  |  |  |  |
| 26 | 121-36          |  |  |  |  |  |  |
| 27 |                 |  |  |  |  |  |  |
| 28 |                 |  |  |  |  |  |  |
| 29 |                 |  |  |  |  |  |  |
| 30 |                 |  |  |  |  |  |  |

|    |                 |         |  |  |  |     |         |
|----|-----------------|---------|--|--|--|-----|---------|
| 16 | 159             | 140     |  |  |  | 128 |         |
| 17 | 125             | 34      |  |  |  | 127 |         |
| 18 | 115             | 446     |  |  |  | 208 |         |
| 19 | 115-14<br>47-46 | 159-106 |  |  |  | 208 | Russell |
| 20 | 123             | 156     |  |  |  | 100 | Russell |
| 21 | 129             |         |  |  |  | 128 |         |
| 22 | 125             | -       |  |  |  | 127 |         |
| 23 | 115             |         |  |  |  | 208 |         |
| 24 | 129             |         |  |  |  | 128 |         |
| 25 | 125             |         |  |  |  | 127 |         |
| 26 | 115-14          | -47-62  |  |  |  | 208 |         |
| 27 | 173-62          |         |  |  |  | 100 |         |
| 28 | 115             | -       |  |  |  | 208 |         |
| 29 | 129             | 140     |  |  |  | 128 |         |
| 30 | 111-12          | 43-44   |  |  |  | 208 |         |
| 31 | 15-14           | 47-48   |  |  |  | 208 |         |

TOTAL FOR SECOND HALF

TOTAL FOR SECOND HALF

2449



For Month of

19

For Month of Dec

19 40

| DATE | HOURS                             | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|------|-----------------------------------|-------|------|----------|------|--------|-------|
|      |                                   |       |      | HRS.     | MIN. |        |       |
| 1    |                                   |       |      |          |      |        |       |
| 2    | 10 <sup>57</sup> 11 <sup>40</sup> |       |      |          |      | 128    |       |
| 3    | 10 <sup>58</sup> 11 <sup>40</sup> |       |      |          |      | 100    |       |
| 4    | 10 <sup>58</sup> 11 <sup>40</sup> |       |      |          |      |        |       |
| 5    | 21-32                             |       |      |          |      | 127    |       |
| 6    | 17-32                             |       |      |          |      | 128    |       |
| 7    | 11-12                             |       |      |          |      | 208    |       |
| 8    | 121-32                            |       |      |          |      | 127    |       |
| 9    | 17-32                             |       |      |          |      | 128    |       |
| 10   | 11-12                             |       |      |          |      | 208    |       |
| 11   | 24-74                             |       |      |          |      | 100    |       |
| 12   | 17-32                             |       |      |          |      | 128    |       |
| 13   | 11-12                             |       |      |          |      | 208    |       |
| 14   | 121-32                            |       |      |          |      | 127    |       |
| 15   | 17-32                             |       |      |          |      | 128    |       |
|      | 11-12                             |       |      |          |      | 208    |       |

TOTAL FOR FIRST HALF

2059

|    |                 |      |    |  |  |      |        |
|----|-----------------|------|----|--|--|------|--------|
| 16 | 121-136         |      |    |  |  | 110  |        |
| 17 |                 |      |    |  |  |      |        |
| 18 | 11-12 143-144   |      |    |  |  | 208  |        |
| 19 | 121-136         |      |    |  |  | 129  |        |
| 20 | 117-132         |      |    |  |  | 128  | 1526   |
| 21 | 129-174         |      |    |  |  | 100  |        |
| 22 | 121-136         |      |    |  |  | 129  |        |
| 23 | 117-116 149-184 |      |    |  |  | 208  | 7 Cook |
| 24 | 4415            | 2    | 16 |  |  | 252  | Baker  |
| 25 | 4858            | 71   |    |  |  | 252  | Baker  |
| 26 |                 |      |    |  |  |      |        |
| 27 |                 | 8328 |    |  |  |      |        |
| 28 |                 |      |    |  |  | 1504 |        |
| 29 |                 |      |    |  |  | 554  |        |
| 30 |                 |      |    |  |  | 650  |        |
|    |                 |      |    |  |  | 7520 |        |
|    |                 |      |    |  |  | 7520 |        |

TOTAL FOR SECOND HALF

7520

| DATE | HOURS | SHIFT  | RATE   | OVERTIME |      | AMOUNT | TOTAL |
|------|-------|--------|--------|----------|------|--------|-------|
|      |       |        |        | HRS.     | MIN. |        |       |
| 1    |       |        |        |          |      |        |       |
| 2    |       |        |        |          |      |        |       |
| 3    | 2382  | 38-34  | Dumber |          |      | 190    |       |
| 4    | 2438  | 36-191 | 190    |          |      | 278    |       |
| 5    | 2438  | 35     |        |          |      | 100    |       |
| 7    | 2382  | 34-33  |        |          |      | 190    |       |
| 8    | 36-   |        |        |          |      | 278    |       |
| 9    | 35    |        |        |          |      | 100    |       |
| 10   |       |        |        |          |      |        |       |
| 11   | 34-33 |        |        |          |      |        |       |
| 12   |       |        |        |          |      |        |       |
| 13   |       |        |        |          |      |        |       |
| 14   |       |        |        |          |      |        |       |
| 15   |       |        |        |          |      |        |       |

TOTAL FOR FIRST HALF

Dec 40

7nd

|    |      |              |                  |    |    |     |       |
|----|------|--------------|------------------|----|----|-----|-------|
| 16 | 3234 | remant       | 10 <sup>15</sup> | 10 | 40 | 182 | 7259  |
| 17 | 3234 | "            | 10 <sup>15</sup> | 10 | 40 | 175 | 1241  |
| 18 | 2900 | "            | 10 <sup>15</sup> | 10 | 40 | 170 | 11220 |
| 19 | 2856 | "            | 10 <sup>15</sup> | 7  | 35 | 122 | 843   |
| 20 | 2855 | "            | 10 <sup>15</sup> | 7  | 35 | 123 | 810   |
| 21 | "    | "            | 10 <sup>15</sup> | 6  | 30 | 124 | 701   |
| 22 | "    | "            | "                | "  | "  | "   | 5954  |
| 23 | "    | 58 hr 30 OT  | 10 <sup>15</sup> | 6  | 30 | 115 | 7.57  |
| 24 | "    | 52 min       | 10 <sup>15</sup> | 5  | 25 | 111 | 7.31  |
| 25 | "    | 4000         | "                | "  | "  | 200 | 6.59  |
| 26 | 2855 | 37 min 35 or | 10 <sup>15</sup> | 6  | 30 | 116 | 7.64  |
| 27 | "    | "            | 10 <sup>15</sup> | "  | "  | 111 | "     |
| 28 | 2855 | "            | 10 <sup>15</sup> | 6  | 30 | 112 | "     |
| 29 | Dec  | "            | "                | "  | "  | "   | "     |
| 30 | 2855 | "            | 10 <sup>15</sup> | 10 | 40 | 182 | "     |
| 31 | "    | "            | 10 <sup>15</sup> | 10 | 40 | 178 | "     |

TOTAL FOR SECOND HALF

For Month of Jan19 41

| DATE                  | HOURS                                  | SHIFT             | RATE              | OVERTIME |      | AMOUNT | TOTAL |
|-----------------------|--|-------------------|-------------------|----------|------|--------|-------|
|                       |  |                   |                   | HRS.     | MIN. |        |       |
| 1                     | 2107                                   | Wed               |                   |          |      | 150    | 659   |
| 2                     | 2855                                   | 1015 <sup>m</sup> | 1050 <sup>o</sup> | 4        | 35   | 186    | 1225  |
| 3                     | 2855                                   | 1015 <sup>m</sup> | 1035 <sup>o</sup> | 4        | 10   | 178    |       |
| 4                     | 2855                                   | 1015 <sup>o</sup> | 120 <sup>m</sup>  | 6        | 55   | 229    |       |
| 5                     | 147-80                                 | 105               | 625 <sup>o</sup>  | Monday   |      | 100    | Truck |
| 6                     | <del>145-104</del>                     |                   |                   |          |      | 129    |       |
| 7                     | <del>115-14</del><br><del>127-40</del> |                   |                   |          |      | 208    |       |
| 8                     | 129-40                                 | 645 <sup>m</sup>  |                   |          |      | 129    |       |
| 9                     | 125/34                                 |                   |                   |          |      | 129    |       |
| 10                    | <del>118-14</del>                      |                   |                   |          |      | 208    |       |
| 11                    | 129/170                                |                   |                   | Monday   |      | 100    |       |
| 12                    | Sun                                    |                   |                   |          |      |        |       |
| 13                    |  | 159-240           |                   |          |      | 129    |       |
| 14                    |  | 125-84            |                   |          |      | 127    |       |
| 15                    | 125-14                                 | 47-46             |                   |          |      | 208    |       |
| TOTAL FOR FIRST HALF  |  |                   |                   |          |      | 1463   | 3227  |
| 16                    |  |                   |                   |          |      |        |       |
| 17                    |  |                   |                   |          |      |        |       |
| 18                    |  |                   |                   |          |      |        |       |
| 19                    |  |                   |                   |          |      |        |       |
| 20                    |  |                   |                   |          |      |        |       |
| 21                    |  |                   |                   |          |      |        |       |
| 22                    |  |                   |                   |          |      |        |       |
| 23                    |  |                   |                   |          |      |        |       |
| 24                    |  | 2202              |                   |          |      |        |       |
| 25                    |  | 354               |                   |          |      |        |       |
| 26                    |  | 8869              |                   |          |      |        |       |
| 27                    |  | 010               |                   |          |      |        |       |
| 28                    | 71                                     | 10                |                   |          |      |        |       |
| 29                    | 110                                    | 10                |                   |          |      |        |       |
| 30                    | 121                                    | 99                |                   |          |      |        |       |
| 31                    |  |                   |                   |          |      |        |       |
| TOTAL FOR SECOND HALF |  |                   |                   |          |      |        |       |

For Month of \_\_\_\_\_

19 \_\_\_\_\_

| DATE                  | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|-----------------------|-------|-------|------|----------|------|--------|-------|
|                       |       |       |      | HRS.     | MIN. |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
| TOTAL FOR FIRST HALF  |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
| TOTAL FOR SECOND HALF |       |       |      |          |      |        |       |

For Month of Jan 19 41

| DATE                  | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT      | TOTAL |
|-----------------------|-------|-------|------|----------|------|-------------|-------|
|                       |       |       |      | HRS.     | MIN. |             |       |
| <u>1 Not used</u>     |       |       |      |          |      | <u>100.</u> |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
| TOTAL FOR FIRST HALF  |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
|                       |       |       |      |          |      |             |       |
| TOTAL FOR SECOND HALF |       |       |      |          |      |             |       |

For Month of \_\_\_\_\_ 19 \_\_\_\_

| DATE                  | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|-----------------------|-------|-------|------|----------|------|--------|-------|
|                       |       |       |      | HRS.     | MIN. |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
| TOTAL FOR FIRST HALF  |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
| TOTAL FOR SECOND HALF |       |       |      |          |      |        |       |

For Month of

19

| DATE                  | HOURS | SHIFT | RATE | OVERTIME |      | AMOUNT | TOTAL |
|-----------------------|-------|-------|------|----------|------|--------|-------|
|                       |       |       |      | HRS.     | MIN. |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
| TOTAL FOR FIRST HALF  |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
|                       |       |       |      |          |      |        |       |
| TOTAL FOR SECOND HALF |       |       |      |          |      |        |       |

The M. B. & I. Writes the Most Liberal Policy for Railroad Men on the Market Today.

Memoranda

| Month         | Rate   | Rate | Rate | Rate |
|---------------|--------|------|------|------|
| Dec 2nd       | 107.74 | 3.07 | 1.60 |      |
| Jan 1st       | 77.64  | 2.95 | 1.50 | 2.95 |
| Jan 2nd       | 97.57  | 3.07 | 1.60 |      |
| Feb 1st       | 89.88  | 2.92 | 1.50 | 2.95 |
| Feb 2nd       | 79.95  | 2.52 | 1.60 |      |
| Mar           | 89.49  | 2.91 | 1.50 | 2.95 |
| Mar Ret. 4.00 | 85.69  | 2.70 | 1.60 |      |
| April         | 102.06 | 3.29 | 1.50 | 2.95 |
| April         | 116.   | 3.64 | 1.60 |      |
| May 1         | 104.44 | 3.29 | 1.75 | 2.95 |
| May 2         | 126.99 | 3.87 | 1.60 |      |
| June 1        | 109.96 | 3.55 | 1.75 | 2.95 |
| June 2        | 103.16 | 3.24 | 1.60 | 2.95 |
| July 1        | 104.00 | 3.36 | 1.75 | 2.95 |
| July 2        | 121.15 | 3.80 | 1.60 |      |
| Aug 1         | 106.75 | 3.45 | 1.75 | 2.95 |
| Aug 2         | 97.75  | 3.07 | 1.60 |      |
| Sept 1        | 66.30  | 2.20 | 1.75 | 2.95 |
| Sept 2        | 109.82 | 3.45 | 1.60 |      |
| Oct 1         | 115.36 | 3.71 | 1.75 | 2.95 |
| Oct 2         | 136.68 | 4.28 | 1.60 |      |
| Nov 1         | 106.78 | 3.45 | 1.75 | 2.95 |
| Nov 2         | 81.61  | 2.57 | 1.60 |      |
| Dec 1         | 87.95  | 2.87 | 1.75 | 2.95 |
| Dec 2         |        | 6731 |      |      |

1400

*L. H. Cleveland*  
**REASONS**

*San Jose California*  
**Why You Should Insure With the  
M. B. & I.**

- Why you should insure with the*
- Because it writes the best policy.
  - Because it is famous for prompt payment of benefits.
  - Because these benefits are payable monthly while Insured is disabled and needs money.
  - Because it pays for every legitimate disability.
  - Because it gives the best of service and satisfaction to its policyholders.
  - Because it pays benefits to 3,000 persons every month.
  - Because it employs railroad men as agents.
  - Because it is a friend indeed in time of need to railroad employees.
  - Because its premium costs are very low considering the benefits provided.
  - Because it issued the first broad, liberal policy railroad employes ever bought or had a chance to buy and it is still engaged in the same meritorious work.
  - Because it insures your time which is the most valuable asset you have.
  - Because it becomes a serious duty to yourself and family to provide an income to take the place of your wages when you are disabled.
  - Because you need this protection.

**Calendar 1937**

| JANUARY |    |    |    |    |    |    | FEBRUARY |    |    |    |    |    |    | MARCH |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|-------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S     | M  | T  | W  | T  | F  | S  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  | 1        | 2  | 3  | 4  | 5  | 6  | 7  | 8     | 9  | 10 | 11 | 12 | 13 |    |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 | 7        | 8  | 9  | 10 | 11 | 12 | 13 | 14    | 15 | 16 | 17 | 18 | 19 | 20 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 21    | 22 | 23 | 24 | 25 | 26 | 27 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 21       | 22 | 23 | 24 | 25 | 26 | 27 | 28    | 29 | 30 | 31 | .. | .. | .. |
| 31      | .. | .. | .. | .. | .. | .. | 28       | .. | .. | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | 1  | 2  | 3  | 4  | 5  |
| ..      | .. | .. | .. | 7  | 8  | 9  | 2        | 3  | 4  | 5  | 6  | 7  | 8  | 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 9        | 10 | 11 | 12 | 13 | 14 | 15 | 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 16       | 17 | 18 | 19 | 20 | 21 | 22 | 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 23       | 24 | 25 | 26 | 27 | 28 | 29 | 27    | 28 | 29 | 30 | .. | .. | .. |
| 25      | 26 | 27 | 28 | 29 | 30 | .. | 30       | 31 | .. | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | 1        | 2  | 3  | 4  | 5  | 6  | 7  | ..    | .. | 1  | 2  | 3  | 4  | 5  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 8        | 9  | 10 | 11 | 12 | 13 | 14 | 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 15       | 16 | 17 | 18 | 19 | 20 | 21 | 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 22       | 23 | 24 | 25 | 26 | 27 | 28 | 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 | 29       | 30 | 31 | .. | .. | .. | .. | 26    | 27 | 28 | 29 | 30 | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 | 25       | 26 | 27 | 28 | 29 | 30 | 31 | ..    | .. | .. | .. | .. | .. | .. |

**Calendar 1938**

| JANUARY |    |    |    |    |    |    | FEBRUARY |    |    |    |    |    |    | MARCH |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|-------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S     | M  | T  | W  | T  | F  | S  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  | ..       | .. | 1  | 2  | 3  | 4  | 5  | 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 | 6        | 7  | 8  | 9  | 10 | 11 | 12 | 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 | 13       | 14 | 15 | 16 | 17 | 18 | 19 | 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 | 20       | 21 | 22 | 23 | 24 | 25 | 26 | 27    | 28 | 29 | 30 | 31 | .. | .. |
| 30      | 31 | .. | .. | .. | .. | .. | 27       | 28 | .. | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | 1  | 2  | 3  | 4  | 5  |
| ..      | .. | .. | .. | 7  | 8  | 9  | 1        | 2  | 3  | 4  | 5  | 6  | 7  | 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  | 8        | 9  | 10 | 11 | 12 | 13 | 14 | 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 | 15       | 16 | 17 | 18 | 19 | 20 | 21 | 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 | 22       | 23 | 24 | 25 | 26 | 27 | 28 | 26    | 27 | 28 | 29 | 30 | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 29       | 30 | 31 | .. | .. | .. | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 24       | 25 | 26 | 27 | 28 | 29 | 30 | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 24       | 25 | 26 | 27 | 28 | 29 | 30 | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 24       | 25 | 26 | 27 | 28 | 29 | 30 | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 24       | 25 | 26 | 27 | 28 | 29 | 30 | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 24       | 25 | 26 | 27 | 28 | 29 | 30 | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 1  | 2  | 3  | ..       | .. | .. | .. | .. | 1  | .. | ..    | .. | .. | .. | .. | .. | .. |
| ..      | .. | .. | .. | 7  | 8  | 9  | ..       | .. | .. | .. | .. | 7  | 8  | ..    | .. | .. | .. | .. | .. | .. |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 4        | 5  | 6  | 7  | 8  | 9  | 10 | ..    | .. | .. | .. | .. | .. | .. |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 11       | 12 | 13 | 14 | 15 | 16 | 17 | ..    | .. | .. | .. | .. | .. | .. |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 18       | 19 | 20 | 21 | 22 | 23 | 24 | ..    | .. | .. | .. | .. | .. | .. |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 | 24       | 25 | 26 | 27 | 28 | 29 | 30 | ..    | .. | .. | .. | .. | .. | .. |

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